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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

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6360

**Applicants** 

Guillaume BOUCHE et al.

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CERTIFICATE OF MAILING OR TRANSMISSION

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## RESPONSE WITH AMENDMENT AND ELECTION UNDER 37 C.F.R. § 1.111

## **VIA FACSIMILE (571) 273-8300**

MS - AMENDMENT Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

ATTENTION: Patent Examiner Dougherty, Tel. (571) 272-2022

SIR:

Responsive to the Office Action dated November 29, 2005, please enter and consider this amendment and election for the above-identified application in view of the following remarks.

Listing of Claims begins on page 2 of this paper.

Remarks begin on page 5 of this paper.